



CHRIST EPISCOPAL CHURCH



The Third Sunday after
the Epiphany

Holy Eucharist Rite II

January 26, 2025

10:00 a.m.

Prayer Before Worship (BCP, 833)

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

THE HOLY EUCHARIST RITE II

Announcements

The Word of God

Prelude

Opening Hymn H 616

Opening Acclamation BCP 355

Gloria Hymnal S-278

Collect of the Day Insert

First Reading Nehemiah 8:1-3,5-6,8-10

Psalm 19 Insert

Second Reading 1 Corinthians 12:12-31a

Sequence H 531

Gospel Luke 4:14-21

Homily Fr. Daniel

The Nicene Creed BCP 358

Prayers of the People (Form I) BCP 383

Confession of Sin BCP 360

Peace BCP 360

The Holy Communion

Offertory Anthem ..Create in Me a Clean Heart, O God'

Presentation of Gifts H380, v.3

Great Thanksgiving: Prayer B BCP 367

Holy, Holy, Holy (*Sanctus*) Hymnal S-130

The Lord's Prayer BCP 364

Breaking of Bread Hymnal S-164

Please tell an Usher if you need Communion brought to you.

Communion WLP 764, WLP 782, WLP 812

Post-Communion Prayer BCP 365

St. Francis Prayer BCP 833

Blessing

Processional into World H 409

Dismissal BCP 366

Postlude

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Prophet Nehemiah

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for

whom nothing is prepared, for this day is holy
to our Lord; and do not be grieved, for the joy of
the Lord is your strength." (8:1-3,5-6,8-10)



Psalm 19

Caeli enarrant

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.
Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.
In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his
chamber;
it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the
heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from
presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation
of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

A Reading from Paul's first letter to the Corinthians

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member,

that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. (12:12-31a)

A Reading from the Holy Gospel according to Luke.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." (4:14-21)

All Baptized Christians are welcome to come to the altar rail and receive Holy Communion. All are welcome to come to the altar rail and receive a blessing.

Spiritual Communion for those Unable to Receive

For those watching the service on YouTube, the following prayer may be said during communion:

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

Prayer After Worship (BCP, 834)

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

Serving Today

<i>Celebrant</i>	Rev. Daniel Johnson, OPA
<i>Pianist/Organist</i>	Hannah Massey
<i>Lectors</i>	Mark DePollo (OT) Judi O'Neill (E)
<i>Litanist</i>	Bruce Adkins
<i>Crucifer/Chalice</i>	Kristi Gross
<i>Acolyte/Chalice</i>	Penny Knepp
<i>Ushers</i>	Janet Jennings & Lewis Lopez
<i>Streaming</i>	Jeff Massey
<i>Altar Guild</i>	Wieland Team

Additional Liturgies

Weekday Eucharist – Wednesday
12:00 pm Celtic Eucharist (Church)

Online Services

Tuesday through Friday
8:30 am Morning Prayer (Zoom)
5:00 pm Evening Prayer (Zoom)

Online Resources

Book of Common Prayer
<https://www.bcponline.org/>

Christ Church Website
<http://www.christchurchspotsy.com/>

Episcopal Church Resources
<https://episcopalchurch.org/resource-library>

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Hymnal Abbreviations

H = Hymnal 1982

LEVAS = Lift Every Voice and Sing

WLP = Wonder, Love, and Praise

Announcements for this Sunday

Welcome to Christ Church! If this is your first time visiting, please fill out a Welcome Card and place it in the offering plate or hand it to an usher so we can get to know you better. There is also a space for your prayer requests.

The Altar Flowers are given in celebration of Fr. Daniel's birthday, with love from Shannon, Logan, Aubry, and Rhys.



If you would like to **donate to Christ Church electronically**, please scan the QR Code above with your phone's camera to access our giving

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page. You can also Text CCSPOTSY to 73256 to donate or go to our website, <https://www.christchurchspotsy.com/give>.

Our Annual Meeting and Potluck follows this service in All Saints Hall (ASH). We will hear about what we accomplished in 2024 and our plans for the future of Christ Church. We will also vote for our new Vestry members. Please join us!

Tables of Eight. Our groups have finished the first round of meetings and we are getting ready for the next round. For those who don't know about Tables of Eight, we are a social organization of Christ Church people who are in groups of 8 (couples or singles) and meet for dinner, lunch, brunch either in homes or in restaurants to enjoy time together and hopefully meet new people (especially from other services). When and where to meet is dependent on the group. If meeting in a home the hosts decide on a menu, makes the main dish and the others in the group bring the rest (ie appetizer, salad and dessert). If this sounds like something you might enjoy doing, please contact JudiO'Neill at judiandbob13@comcast.net or 540-972-3033 by Feb 1. I will put together the groups and get back to you. Please let me know of any allergies (food or pet) or sensitivities.

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As people of prayer, we ask your prayers for Alan, Ana, Apollos, Frances, John, Jose, Loggnins Family, MB, Nagy Family, Rachel, Raj, Reining Family, Sherrie, Steve's mom, Taryn, Watts Family, Anne Alexick, Viola Bradshaw, Marcy Brennan, Olivia Brezicki, Clark Burrell, Jermaine Chatman, Carrie Combs, Cullen Creel, Margaret Curtis, Liz DiRusso, Gene Duncan, Judith Fiebig, Mitzi-Su Fremgen, Mike Frye, Calib Garland, Derek & Stacey Geary, Ellen Gutlaizer, Christian Hall, Ron Hanson, David Heinzmann, Edd Houck, Kevin Johnson, The Johnson Family, Alan Klawitter, Pirfa Kumbin, Shelly Logar, Patty Lucado, Janet Maduakor, Wendy Martin, Hank Mausolf, Marjorie Mausolf, Susan Mayhew, Emily McNeill, **Brenda & Frank Miller**, Tom & Fran Moreland, Joy Newlin, Ed O'Conner, Seowon Park, **Betty Peterson**, **Joy Fletcher Prayret**, Robert Pride, Kevin Pride, Natalie Roman, Cindy Rooney, Sadia Sadid, Jan Savage, Janet Shipp, Tim Smith, Lee Steveson, Sandra Stone, Sue Ann Thomas, Stephen Thompson, Bob Truslow, Sylvia Tynch, Wendy Wear, James White, Nancy White, Beth Womble, Elaine Wyant, Nikki Zoe. (New names added are bolded.)

If you would like to have your name or somebody else's name added to our published Prayer List, please contact our secretary, Denise, at secretary@christchurchspotsy.com; for our unpublished Prayer Wheel, please contact Judi O'Neill at judiandbob13@comcast.net.

Serving next Sunday, February 2

<i>Lectors</i>	Joan Goodbody (8:00) Boy Scout (OT) (10:30) Boy Scout (E) (10:30)
<i>Litanist</i>	Joseph L. Ilk (8:00) Beth Goshin (10:30)
<i>Crucifer/Chalice/Litanist</i>	Joseph L. Ilk (8:00)
<i>Crucifer/Chalice</i>	Connie Hockaday (10:30)
<i>Acolyte/Chalice</i>	Geoff Pomroy (10:30)
<i>Ushers</i>	Steve Smith (8:00) Boy Scouts (10:30)
<i>Streaming</i>	Werner Wieland
<i>Altar Guild</i>	Williams Team

¹ *Create In Me a Clean Heart, O God* by Carl F. Mueller